



SECOND FLOOR PLAN

| ٢E | MEN | T OF | T | HE PI | LAN I | PR | OPOSA | LOF PLA | N CASE N | | | | |
|--|--|--|--------------------|-------------------------------|---|------------|--|---|---|------------------------------|---------------------------|--|------|
|) (22K00 CH00 SFT) ECELERATION) (22K00 CH00 SFT) 00%) .533%) 405.167 SQ.M 38.90 MT. CAL) 16.50 MT. | | | | | | | | 1. STRUCTURAL CEMENT CONCRETE M-20 GRADE 9. TZMMI. THN. CEMENT PLASTER (1.6) TO | | | | | |
| UT | SHAFT CUTOUT STAIR & | | | CASE LOE | FT NET FI 3BY AR .M SG | EA .M | AREA SQ.M | INTERNAL WALLS WITH 1:6 CEMENT SANDDOOKS & WINDOWS.MORTAR UNLESS OTHERWISE MENTIONED.14. SANITARY & PLUMBING FITTINGS TO BE5. 125 THK LIMETERRACING (2:2:7) ON ROOF.14. SANITARY & PLUMBING FITTINGS TO BE6. ALL DIMENSIONS ARE IN MILLIMETER.15. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.7. 25MM. THK. D.P.C. WITH CEMET CONCRETE16. DEPTH OF SEMI-UNDER GROUND WATER(1:2:4) WITH 6MM. DOWN STONECHIPS &RESERVOIR AND SEPTIC TANK DOES NOT5% WATERPROOFING COMPOUND.EXCEED THE DEPTH OF FOUNDATION. | | | | | |
| 5 | 9.00 9.00 9.00 | 108.440 0.20 0.20 | 25. 25. 23. | .00 6.0 | 00 365. | 900 | 288.660 396.900 396.900 | | EMENT PLASTER (1:6) | | | | |
| 5 | 9.00 9.00 9.00 | 0.20 0.20 0.20 | 23. 23. 23. | .75 6.0 | 00 367. | 150 | 396.900 396.900 396.900 | 1 | SURFACE TO BE | | | TS CEMENT BASED PAINTS. | |
| ; | 9.00 9.00 9.00 | 0.20 0.20 0.20 | 23. 23. 23. | .75 6.0 .75 6.0 | 00 367. 00 367. | 150 150 | 396.900 396.900 396.900 | D GD D2 | 2000 1500 1200 | 2400 2400 2400 | | SHOWROOM DOOR GLASS DOOR MAIN DOOR | |
| 5 | 9.00 9.00 108.00 | 0.20 0.20 110.440 | 23. 23. 314. | .75 6.0 | 00 367. | 150 | 396.900 396.900 4662.825 | D2 D3 D3E D4 | 1000 1000 850 | 2400 2400 2400 2400 | | FLUSH DOOR LOUVERED DOOR FLUSH DOOR | |
| 2.825 SQM. = 709.850 SQM. | | | | | | | | D5 SD1 SD2 | 750 3150 2850 | 2400 2400 2400 | - | FLUSH DOOR SLIDING DOOR SLIDING DOOR | |
| REA | | | | | | | | FCD W1A | 2000 | 1500 | 900 | FIRE CONTROL DOOR | |
| , | ea to be added (Sq.m) | ACTUA TENEME AREA (SC | INT | TOTAL TENEMEN AREA (SQ. | | | REQ. CAR PARKING (NOS.) | W1 W2A W2 W5A | 1500 1450 1300 900 | 1500 1200 1500 1500 | 900 1200 900 900 | ALUMINUM SLIDING WINDOW ALUMINUM SLIDING WINDOW ALUMINUM SLIDING WINDOW ALUMINUM SLIDING WINDOW | |
| | 21.573 22.350 | 125.4 | 41 36 | 1128.969 1162.224 | 9 1 9 | | 75><100 = 18 NOS. REQ. | W5 W6 STW GW | 900 450 1500 AS/PLAN | 1200 1200 1200 2400 | 1200 1200 900 00 | KITCHEN WINDOW TOILET WINDOW STAIR WINDOW FIXED WINDOW | |
| | 15.367 14.387 21.573 | 88.78 83.12 125.4 | 25 | 799.083 748.125 125.441 | 5 9 | | CAR=9, 100><200 = 20 NOS. REQ. CAR=20 | GW1 | A T E M E N T | 2100 | 300 | FIXED WINDOW | |
| | 25.030 120.395 | 144.6 695.0 | | 144.617 4108.45 | | | 29 | | SEE NO 110480 .s of registered | | ONVEYANCE- | | |
| | CAR AR | EA | | | | | EQUIRED CAR PARKING | BOOK- PAGE I VOL N | NO - 3637 TO 365 | | THE YEAR 2011 8.2011 | | |
| | | 159.510 =(343.789-25)/35 184.279 = 9.108 = 9 NOS | | | | | | | S OF REGISTERED I BEING NO - NO - 83513 TO 83 | 190202434 | FOR THE YEAR | 2023 | |
| | | CARPET REQUIRED CAR AREA PARKING | | | | | | | DECLARATION OF ARCHITECT | | | | |
| D | 62. | 730 | | | | | (62.73-20)/35 1.22 = 1 NOS 39 NOS | I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED | | | | | |
| | GR. COVERED : 31ER PUZZLE + 3 PIT PARKING = 10*2= 20 nos 43 NOS GR. OPEN : 43 NOS 43 NOS | | | | | | | & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BOUNDARY WALL.EXISTING STRUCTURE SHOULD BE DEMOLISHED BEFORE COMMENCEMENT OF THE CONSTRUCTION WHICH IS FULLY OCCUPIED BY THE OWNER | | | | | |
| GR. OPEN : 3 TIER PUZZLE PARKING = (8X3-2)+1= 23 nos 5) 150.000 | | | | | | | | | | | | | |
| | | | | (2.5+0 | 97.65 2.5 0.37).375)= 2.87 | 5 | SQM | | | | | | |
| (4276.120-97.658)/ 1471.572 2.839 30.779 SQM | | | | | | | SQM SQM | SUNIL KUMAR MANIRAMKA COUNCIL OF ARCHITECTURE REGN NO CA/93/16636 MANIRAMKA AND ASSOCIATES. 74B, A.J.C. BOSE ROAD. KOL-16 | | | | | |
| | | | | | 27.885 21.533 4.0 405.167 | 3 | SQM SQM SQM SQM | | | | NAME OF | ARCHITECT | |
| | FLOOR AR | 'EA | | | 85.45 | | SQM | DECLARATION OF STRUCTURAL ENGINEER THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING WILL BE PREPARED BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER | | | | | |
| 72.0 + 85.45 472.155 SQM 0%) 166.888 SQM 0%) 179.570 SQM | | | | | | | SQM | NATIONAL BUILDING CODE OF INDIA & SOIL TESTING WILL BE DONE AFTER DEMOLISHING EXISTING STRUCTURE BY SUJIT KUMAR BOSE ENROLLMENT NO - GTE NO 1/12 (KMC) 53, PURNA CHANDRA MITRA LANE KOLKATA - 700033. THE RECOMMENDATION OF SOIL TEST REPORT WILL BE CONSIDERED DURING STRUCTURAL CALCULATION . CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS. | | | | | |
| OFFICE CIRCULAR NO. 13 | | | | | | | | | | | | | |
|), DT. 07/12/2022 O 048, BOROUGH- V, KOLKATA- 700012. | | | | | | | | | | | | | |
| CTOR OF CENTRAL HOLDING PRIVET LIMITED. | | | | | | | | | | | ENROLLM | NDI PROSAD KHANRA MENT NO ESE I/2 (K.M.C.) Aban mullick lane, howrah- 711101 | |
| <u>.26 M.</u> OOF STRUCTURE) : (5.26 + 38.900 + 5.900)= 50.06 M. | | | | | | | | NAME OF STRUCTURAL ENGINEER | | | | | |
| RDI | NATE (II | 1 WGS 84 | 4) | | SITE EL | EVA | | | | | | | |
| LONGITUDE (AMSL) | | | | | | | | | | | | | |
| 28"N, 88°21'52.38"E, 88°21'52.39"E, 15"N, 88°21'53.01"E, 88°21'53.09"E, 5.26 Meter 12"N, 88°21'53.13"E, 88°21'53.18"E, | | | | | | | | ASOK CHAKRABARTI ENROLLMENT NO GTE NO 1/12 NAME OF STRUCTURAL REVIEWER | | | | | |
| 89"N 88°21'53.21"E, 88°21'53.53"E RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, | | | | | | | | DECLARATION OF GEO TECHNICAL ENGINEER | | | | | |
| OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO | | | | | | | | UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THERE ON.IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN | | | | | |
| | | SUN | IL M | ANIRAMK | A (CA/93 | 3/16 | 636) | ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW. SOIL TEST WILL BE CONDUCTED BY BOSE ENGINEERS. 53, PURNA CHANDRA MITRA LANE KOLKATA - 700033. BEFORE COMMENCEMENT OF THE WORK DUE TO THE ABOVE SITE MOSTLY COVERED BY THE EXISTING STRUCTURE. | | | | | |
| | | | NA | ME OF L. | B.S./ARC | HITE | CT | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | SUJIT KUMAR BOSE ENROLLMENT NO GTE NO 1/12 53, purna chandra mitra lane kolkata - 700033. | | | | | |
| | D | | | | | | | NAME OF GEO TECHNICAL ENGINEER | | | | | |
| 22 | | | | | | | | WE DO HERE BY UNDERTAKE WITH FULL RESPONSIBILITY THAT - 1) WE SHALL ENGAGE L.B.A. & E.S.E, G.T.E. DURING CONSTRUCTION. 2) WE SHALL FOLLOW THE INSTRUCTION OF L.B.A. & E.S.E, G.T.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.PLAN) 3) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE. 4) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL | | | | | |
| | | | | | | | | | | | | | 5075 |
| | | | | | | | | 7) EXISTING BUILDING TO BE DEMOLISHED BEFORE NEW CONSTRUCTION, OCCUPIED BY OWNERS AND THERE ARE NO TENANT AND NO COURT CASE PENDING AT THE PREMISES. 8) WE SHALL FOLLOWS THE SUBMITTED UNDERTAKING REGARDING DETACHMENT OF EXISTING | | | | | |
| | | CB 07 | 2000 | | | | | STRUCTURE OF THE ADJACENT PREMISES. | | | | | |
| | DROOM 00 X 3300 | | | | | | | | | | | | |
| [[| | | | | | | | | | | | ZAFAR AHMED KHAN | |
| J ©3 | - TOILET 2500 X13 | | | PIPE DUCT 375 X 775 | | | | | | | 267, E | ENTRAL HOLDING PVT. LTD. B.B. GANGULY STREET, KOLKATA- 700012 AME OF THE APPLICANT | |
| | | 1350 | | 1000 HT RAILING (TYP.) | | | | PLAN OF PROPOSED G+11 (38.9 MT. HEIGHT) RESIDENTIAL BUILDING AT PREMISES NO -169A BEPIN BEHARY GANGULY | | | | | |
| WIDE (TYP.) | | | | | | | | STREET, WARD NO 048, BOROUGH-V, KOLKATA- 700012. UNDER KOLKATA MUNICIPAL CORPORATION. | | | | | |
| PIPE DUCT | | | | | | | | ASSESSEE NO- 110480300786 SANCTION DRAWING (ARCHITECTURAL) | | | | | |
| KITCHEN X 3/3 × 7/3 3000 X 1800 Image: state s | | | | | | | | GROUND FLOOR, FIRST FLOOR, 2ND FLOOR PLAN, FRONT ELEVATION, SITE PLAN AND LOCATION PLAN. | | | | | |
| | | | | | | | | | 2024 SCALE : 1: | 100 DEAL | T : RUCHIRA | DRG.NO 169A B.B.G./CORP-01 | |
| | | | | | | | | | MKA AND | | | | |
| | | | | | | | | PHONE : (maniramk | C. BOSE RC 033) 2217 83 (a.associate | 329 s@gmail | .com | | |
| 001 X 31(| | | | | | | | | niramkaarch PERMIT NO:- 2 | | | | |
| | | СВ 06 | | | | | | SANCTION | I DATED:- <u>25 .</u> | JUNE 2024 | I. VALID | UP TO:- <u>24 JUNE 2029.</u> | |
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| | 375 X 87 | D | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | |
| | | | | | | | | SIGN. OF A.E. (C)/Bldg./BrV | | | | | |
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| 2 ⁽ | D 2800 | ł | | | | | | | | | | | |
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| | | | | | | | | | <u>sign.</u> | . OF E.E. (C)/E | 31dg./BrIV & V | | |
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